

SOLEMN REQUIEM MASS

COMMEMORATING

THE EIGHTIETH ANNIVERSARY OF ARMISTICE DAY



WEDNESDAY, NOVEMBER 11TH, 1998

SAINT MARK'S CHURCH
PHILADELPHIA, PENNSYLVANIA

Introit

Requiem, Gabriel Fauré Op.48

REQUIEM aeternam dona eis,
Domine, et lux perpetua luceat
eis.
Te decet hymnus, Deus in Sion, et
tibi redetur votum in Jerusalem.
Exaudi orationem meam; ad te omnis
caro veniet.
Kyrie eleison. Christe eleison.

*Rest eternal grant unto them, O Lord: and
let light perpetual shine upon them. Thou,
O God, art praised in Sion, and unto thee
shall the vow be performed in Jerusalem:
thou that hearest the prayer, unto thee
shall all flesh come.
Lord, have mercy upon us.
Christ, have mercy upon us.*

The Salutation and Collect

Priest The Lord be with you.
People And with thy spirit.
Priest Let us pray. O GOD, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament Lesson

Micah iv.1-3

IT SHALL come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised up above the hills; and peoples shall flow to it, and many nations shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

The Word of the Lord.
Thanks be to God.

Psalm 46

Anglican Chant

GOD is our hope and strength, a very present help in trouble.
Therefore will we not fear, though the earth be moved, *
and though the hills be carried into the midst of the sea;
Though the waters thereof rage and swell, * and though the mountains shake at the tempest of the same.
There is a river, the streams whereof make glad the city of God; *
the holy place of the tabernacle of the Most Highest.
God is in the midst of her, therefore shall she not be removed; *
God shall help her, and that right early.
Be still then, and know that I am God: * I will be exalted among the nations,
and I will be exalted in the earth.
The LORD of hosts is with us; * the God of Jacob is our refuge.

The Epistle

Romans viii.28-39

We know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.
Thanks be to God.

Hymn 617

Song 1

ETERNAL Ruler of the ceaseless round
of circling planets singing on their way,
guide of the nations from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.

We would be one in hatred of all wrong,
one in the love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembleth into prayer;
one in the power that makes thy children free
to follow truth, and thus to follow thee.

Oh, clothe us with thy heav'nly armor, Lord,
Thy trusty shield, thy sword of love divine;
our inspiration be thy constant word,
we ask no victories that are not thine;
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

The Holy Gospel

Saint John xii.23-28

Deacon The Lord be with you.
People And with thy spirit.
Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

JESUS answered Philip and Andrew, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him. Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

THE REVEREND CANON HARRY E. KRAUSS, *Ch.St.J.*
Senior Curate, Saint Thomas Church, New York City

Prayers of the People

In peace, let us pray to the Lord.

ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

GRANT that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

GRANT to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

GRANT to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

GRANT to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

GRANT us grace to entrust all who are dear to us to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people. *Amen.*

GRANT that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom. *Amen.*

GRANT us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the ever-blessed Virgin Mary, blessed Saint Mark, blessed Saint John Baptist, blessed Saint George and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Offertory

O Domine Jesu Christe, Rex gloriae, libera animas defunctorum de poenis inferni, et de profundo lacu; de ore leonis, ne absorbeat Tartarus, ne cadant in obscurum.

Hostias et preces tibi, Domine, laudis offerimus; tu suscipe pro animabus illis quarum hodie memoriam facimus; fac eas, Domine, de morte transire ad vitam, quam olim Abrahae promisisti et semini ejus. Amen.

O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit; deliver them from the lion's mouth that hell swallow them not up, that they fall not into darkness. We offer thee, O Lord, this sacrifice of prayer and praise; do thou receive it for the souls whose memory we this day recall; make them, O Lord, to pass from death unto life. Which thou didst promise of old unto Abraham and his seed.

Fauré

The Great Thanksgiving *(Hymnal no. S 112)*

<i>Priest</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Priest</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Priest</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Priest chants the Preface for the Dead

Sanctus & Benedictus

Fauré

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth; Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.</i>
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The Priest continues with the Prayer of Consecration

The Lord's Prayer *(Hymnal, no. S 119)*

Plainsong

The Breaking of the Bread

<i>Priest</i>	Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast.

Agnus Dei

Fauré

Agnus Dei, qui tollis peccata mundi, dona eis requiem. Lux æterna luceat eis, Domine, cum sanctis tuis in æternum, quia pius es. Requiem æternam dona eis, Domine, and lux perpetua luceat eis.	<i>O Lamb of God, that takest away the sins of the world: grant them rest. Let light eternal shine upon them, O Lord, with thy Saints for evermore; for thou art gracious. Rest eternal grant unto them O Lord, and let light perpetual shine upon them.</i>
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Postcommunion Prayer

ALMIGHTY God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. *Amen.*

Libera me

Fauré

Libera me, Domine, de morte aeterna,
in die illa tremenda; Quando coeli
movendi sunt et terra; Dum veneris
judicare saeculum per ignem.
Tremens factus sum ego, et timeo,
dum discussio venerit, atque ventura
ira. Dies illa, dies irae, calamitatis, et
miseriae; dies illa, dies magna et
amara valde. Requiem aeternam dona
eis, Domine, et lux perpetua luceat
eis. Libera me, Domine, libera.

*Deliver me, O Lord, from everlasting death
in that fearful day when the heavens and
the earth shall be shaken; when thou shalt
come to judge the world by fire.
I am in fear and trembling, until the
sifting be upon us and the wrath to come.
Woe is me, for the day of wrath, calamity
and misery, the great day of exceeding
bitterness. Rest eternal grant unto them, O
Lord; and let light perpetual shine upon
them. Deliver me, O Lord, deliver me.*

At the Absolution

Priest Lord, have mercy upon us.
People Christ, have mercy upon us.
Priest Lord, have mercy upon us.
All OUR FATHER, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is
in heaven. Give us this day our daily bread. And forgive
us our trespasses, As we forgive those who trespass against us.
And lead us not into temptation, But deliver us from evil. *Amen.*
Priest From the gates of hell.
People Deliver their souls, O Lord.
Priest May they rest in peace.
People Amen.
Priest Lord, hear my prayer.
People And let my cry come unto thee.
Priest The Lord be with you.
People And with thy spirit.
Priest Let us pray. ABSOLVE, O Lord we pray thee, the souls of thy servants and
handmaids from every bond of sin, that though they be dead unto the world,
yet they may live unto thee; and that whatsoever sins they may have
committed through the frailty of the flesh in their earthly conversation may be
done away by the pardon of thy most merciful loving-kindness. Through
Christ our Lord. *Amen.*
Priest Rest eternal grant unto them, O Lord.
People And let light perpetual shine upon them.
Priest May they rest in peace. *Amen.*
Priest May their souls and the souls of all the faithful departed, through the mercy of
God, rest in peace. *Amen.*

In paradisum

Fauré

In paradisum deducant angeli; in tuo
adventu suscipiant te martyres, et
perducant te in civitatem sanctam
Jerusalem. Chorus angelorum te
suscipiat, et cum Lazaro quondam
paupere aeternam habeas requiem.

*Into paradise may the Angels lead thee; and
at thy coming may the Martyrs receive thee,
and take thee into the holy City Jerusalem.
May all the Choirs of Angels welcome thee;
and with Lazarus, once a beggar, may God
grant thee rest eternal.*

Hymn 662

Eventide

ABIDE with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave thy victory?
I triumph still, if thou abide with me.

I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

The National Anthems

O SAY can you see, by the dawn's early light.
What so proudly we hailed at the twilight's last gleaming.
Whose broad stripes and bright stars, through the perilous fight,
O'er the ramparts we watched, were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air,
Gave proof through the night that our flag was still there.
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

GOD save our gracious Queen,
Long live our noble Queen,
God save the Queen.
Send her victorious,
Happy and glorious,
Long to reign over us;
God save the Queen.

As the Honor and Color Guards withdraw from the Catafalque, the Piper plays a Lament.

Organ Voluntary

Jesus Christus, Unser Heiland

J.S. Bach



*All are welcome to attend a Reception at the Rectory
following Mass*

*Flowers for this evening's Mass are given to the Glory of God
and in loving memory of the departed members
of the English Speaking Union of Philadelphia.*

*Special thanks to the members of the Saint George's Society, the British Officers' Club,
and the First City Troop for forming the Honor and Color Guards,*

*and to the English Speaking Union of Philadelphia
and the Navy League of Philadelphia
for providing refreshments at the reception.*

SAINT MARK'S CHURCH

The Reverend Richard C. Alton, *Rector*
The Reverend Michael S. Seiler, *Curate*
Mr. Douglas Tester, *Organist*
Dr. Donald Nally, *Choirmaster*

SUNDAY SCHEDULE

8:30 AM + Mass with Hymns and Sermon
10 AM + Sunday School & Nursery Care
10 AM + Adult Sunday School
11 AM + Solemn Choral Mass
12:15 PM + Coffee Hour
4 PM Evening Prayer & Benediction
(Choral Evensong on Principal Sundays)

WEEKDAY SCHEDULE

Monday-Friday

8:30 AM + Morning Prayer
12:10 PM + Low Mass
5:30 PM + Evening Prayer
(An additional Low Mass follows Evening Prayer on Tuesdays)
(Holy Unction follows Mass on Wednesdays and Fridays)

Saturday

9:30 AM + Confessions
10 AM + Low Mass
10:30 AM + Rosary
11:00 AM + Quiet Prayer
Most 2nd Saturdays
11 AM + Rittenhouse Care Center Mass
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